



**VANAVARAYAR**  
Institute of Agriculture  
Manakkadavu, Pollachi - 642 103.

**Job Application Form**

Position Applied for  in the department of

**1. Applicant Information**

|                         |  |                |  |                  |    |              |       |                          |
|-------------------------|--|----------------|--|------------------|----|--------------|-------|--------------------------|
| Name (in Block Letters) |  |                |  | DoB (DD/MM/YYYY) |    | Age (in Yrs) |       | Photo<br>(Scanned Image) |
|                         |  |                |  |                  |    |              |       |                          |
| Gender                  |  | Marital Status |  | Community        |    |              | Caste |                          |
| Male                    |  | Single         |  | FC               | BC | MBC          | SC    |                          |
| Female                  |  | Married        |  |                  |    |              |       |                          |

|                           |  |            |       |       |                                                |  |            |           |  |
|---------------------------|--|------------|-------|-------|------------------------------------------------|--|------------|-----------|--|
| Address for Communication |  |            |       |       | Permanent Address                              |  |            |           |  |
|                           |  |            |       |       |                                                |  |            |           |  |
| Pin code                  |  |            |       |       |                                                |  |            |           |  |
| Pin code                  |  |            |       |       |                                                |  |            |           |  |
| E-Mail id:                |  |            |       |       | Mobile No:                                     |  |            | Landline: |  |
| Father / Husband's        |  | Name       |       |       | Mother/ Wife's                                 |  | Name       |           |  |
|                           |  | Occupation |       |       |                                                |  | Occupation |           |  |
| Language Known            |  | Read       | Write | Speak | Area of work / Interest in Teaching / Research |  |            |           |  |
|                           |  |            |       |       | i)                                             |  |            |           |  |
|                           |  |            |       |       | ii)                                            |  |            |           |  |
|                           |  |            |       |       | iii)                                           |  |            |           |  |

**2. Education**

| Name of the Degree               | College Studied * / University & Place | Specialization* | Month & year of Passing | % of Marks | Part Time / Full Time / Distance |
|----------------------------------|----------------------------------------|-----------------|-------------------------|------------|----------------------------------|
| UG :<br>.....                    |                                        |                 |                         |            |                                  |
| PG :<br>.....                    |                                        |                 |                         |            |                                  |
| Research:<br>Ph.D.,              |                                        |                 |                         |            |                                  |
| Other Qualifications<br>(if any) |                                        |                 |                         |            |                                  |

\*Give specifically (e.g. Agronomy / Pathology / Entomology / Horticulture )

**3. Thesis Title & Specializations :****a) PG ( .....)**

i) Title of Thesis :

ii) Specialization :

iii) Name of the Chairman and Designation

**b) Ph.D ( .....)**

i) Title of Thesis :

ii) Specialization :

iii) Name of the Chairman and Designation

**4. NET / SET Qualification**

| Details of Examination | Year of passing | Subject | % of marks |
|------------------------|-----------------|---------|------------|
| UGC/CSIR/ASRB/TNSET    |                 |         |            |

**5. Experience**

| Experience in                                 | No. of years | From | To | Position / Title | Institution / Industry | Subjects taught / Type of Industrial work |
|-----------------------------------------------|--------------|------|----|------------------|------------------------|-------------------------------------------|
| Teaching                                      |              |      |    |                  |                        |                                           |
|                                               |              |      |    |                  |                        |                                           |
|                                               |              |      |    |                  |                        |                                           |
| Other (Please Tick)<br>(Research / Extension) |              |      |    |                  |                        |                                           |
|                                               |              |      |    |                  |                        |                                           |

**6. Research Activities Carried out :**

| No. of Papers Published |               | No. of Papers Accepted for Publications |               | Research fund Obtained      |      |                        |      |
|-------------------------|---------------|-----------------------------------------|---------------|-----------------------------|------|------------------------|------|
| National                | International | National                                | International | No. of Scheme in operations | Fund | No. of Scheme Accepted | Fund |
|                         |               |                                         |               |                             |      |                        |      |

**7. Medals & Awards (No. only)**

|        | National | International |
|--------|----------|---------------|
| Medals |          |               |
| Awards |          |               |

**7. Membership in Professional Bodies :**

**8. Name of the presently working Institution :**

**9. Pay Drawn from Present Post (Designation) :**

Basic pay / month : Rs.

Total Emoluments : Rs.

**10. Pay Expected at Our Service (if selected) : Rs.**

**11. Status of Application submitted (AS) / Interview attended (IA) / Selected (S) in other institutions**

| S.No. | Name of the Company or Institution | Applied Date | Applied for the Post | Status - AS / IA / S |
|-------|------------------------------------|--------------|----------------------|----------------------|
|       |                                    |              |                      |                      |
|       |                                    |              |                      |                      |
|       |                                    |              |                      |                      |
|       |                                    |              |                      |                      |

**12. Joining time required (if selected) - Specify the days / date.**

**13. Reference:**

|    |     |
|----|-----|
| i) | ii) |
|----|-----|

**14 . Any other information the applicant wishes to state (Addl. Qualification if any):**

|  |
|--|
|  |
|--|

**# Filling up all the points are compulsory**

Place :

Date :

**Signature of the Applicant**